

### ASSOCIATION OF SACRAMENTO COUNTY SHERIFF'S DEPARTMENT VETERANS AND EMPLOYEES



# NEWSLEMPER

711 CLUH

#### WWW.711CLUB.ORG

# **From the President**

My most humble apologies for missing the April meeting. I hear it was very well attended and you members had a lot of suggestions for Lt Barnes and his project. And, I've been told Walt Horne looked and acted very Presidential while conducting the meeting. Let's remember that when the next election rolls around.

Everyone should be up to speed for Range Day on May 20th. Have your retirement ID and your own ammo, and a holster for your weapon(s). It should be a great time for all. Whether or not you need to qualify, come on down for a good time and a great meal. Remember, you need to pre-pay for this luncheon, so get your money to Kathy Shannon as soon as you can.

As we do with every Sheriff's Academy class, we will present a check to 14-SBRA-2 on Tuesday, April 21st. This is the evening class so the presentation is at 1800 hours when the classes begin. The evening classes use the extended format, which keeps the recruits in classes for almost a year. What a test of dedication. This is the second time I have been to a check presentation and it impresses me seeing these potential law enforcement officers. The Sheriff's Department strives to recruit and hire high-quality candidates and offers great training for our own recruits and recruits for many local surrounding agencies. Any 711 Club member is welcome to attend one of these check presentations, and see for yourself what I am talking about. You, too, will be impressed.

Our club continues to grow with new members coming aboard throughout the year. Let's make them all feel welcome as they start to attend our monthly luncheons. In addition to being mentioned in the 'Preparing for Retirement' protocol currently being updated, we are in the process of developing a poster briefly describing what the 711 Club is all about. Once the design is finalized and copies made, we hope to post them in strategic places around the Sheriff's Department.

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Presidents Message	1	<ul> <li>Memorial. This is our own memorial dedicated to Sacramento Officers, and is located at the corner of Arden Way and Del Paso Blvd. The ceremony starts at noon. Please try to attend this important annual event, as we pay tribute to our fallen officers, many of whom you knew personally. This year we will add a plaque to honor Deputy Danny Oliver.</li> <li>I hope to see you there and at the range on May 20th.</li> <li>EE (Earl Evans)</li> </ul>
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### Sacramento Police and Sheriff's Memorial. Annual Remembrance Ceremony, April 30th, 2015

Reminder of an important upcoming event. Thursday, April 30th, will be the annual Remembrance Ceremony at the Sacramento Police and Sheriff's Memorial. This is our own memorial dedicated to Sacramento Officers, and is located at the corner of Arden Way and Del Paso Blvd. The ceremony starts at noon. Please try to attend this important annual event, as we pay tribute to our fallen officers, many of whom you knew personally.

This year we will add a plaque to honor Deputy Danny Oliver.

EE

## **May Birthdays**

- 1. Richard Madrigal
- 2. Charles Fosha
- 3. Robert Grout, Robert Humphrey, Robert Samaniego
- 5. Ben Cox, William Hull
- 7. Ken Rawlinson, Ted Voudouris
- 8. James Burton, Jarrett Beck
- 9. Janet Radford
- 11. William O'Connor
- 12. Kenneth Leal, Paul DeRouen
- 13. Elwood "Skip" Youmen, Robert Simmons

- 15. Linda Baker
- 16. Dennis Schmidt
- 18. Robert "Hog" Smith
- 19. Craig Keilborn
- 23. Frank Davidson
- 25. Robert Root
- 27. Edward Yenick, Jean Ezell
- 29. Dan Mitchell, David Evans
- 30. Gene Chapman, Jim Whitwell, Carla Hanks
- 31. Roger Stanfill

#### 2015

#### **711 Club Officers**

#### President

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#### Vice President

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#### Secretary

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Sergeant At Arms Sam Gault (916) 801-5896 ssgault1980@comcast.net

#### **Board of Directors:**

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# **Meeting Minutes**

April 8, 2015 Date: Location: SPOA Facility 550 Bercut Drive, Sacramento Meeting was called to order at 12:00 pm by Vice President Walt Horne. Pledge of Allegiance was recited by all present. Lunch was served at 12:15 pm The following Officers and Board Members were present: Officers Board of Directors NP President Earl Evans NP Sandy Boyd-Pierce Х Vice President: Walt Horne NP Clem Meier Karlene Doupe Х Treasurer: Kathy Shannon Х Х Secretary: Nancy Gust NP Judy Denton Х Sgt. at Arms: Sam Gault Х Larry Jarvis Х Past President: Dave Evans Х Pat O'Neal General Members Present: 55 Guests: 5 New members: Steve Ahee, Bruce Willis Guest Speakers: Sgt. Steve Harding, SSD Rangemaster – Spoke about Range Day. No qualification is necessary if you are staying in the State of California. If you are traveling outside the state you need to qualify once a year. You need to bring 20 rounds of ammo for each weapon you are going to qualify with. If you can't make May 20 you can qualify in July/August or Jan/February. These are the Department qualification times. You can also go to a private range if they have a POST qualified instructor. Additional Speakers:

Lt. Jim Barnes and Lt. Charles Meeks spoke about a new two day program they would like to start for SSD personnel transitioning from working to retired. The class would cover many topics including where to go to turn in equipment, the CCW process, retired annuitant process, questions from retirees, recognition by Executive Staff that family and friends are invited to attend. The class needs to be approved by Executive Staff

Treasurer's Report: On file and available for review

Secretary's Report: Published in Newsletter

#### **Sunshine Report:**

Judy Monk is starting treatment for breast cancer. Bill Woodell is recovering at home and Bev Majors had open heart surgery and is doing fine.

#### **Old Business**:

Range Day qualification will be May 20, 2015. Sheriff Jones has waived the Range fee for qualification but each individual will need to bring their weapon, a holster and ammunition (20 rounds). The BBQ lunch is a pre-paid event and Kathy is collecting money. All reservations need to be in and paid for by May 13.

#### New Business: None

The raffle was held and the free lunches for May were won by: Ernie Owens, Kathy Shannon, John Calava

Meeting Adjourned at 1:34 p.m. Next Meeting: May 20 at the SSD Range – Lunch at Noon Minutes Submitted by: Nancy Gust, Secretary

#### May 20, 2015, Range Day shoot and Bar-B-Q

#### This is for paid members of the 711 Club.

This is a reminder that the annual range day will be held on May 20, 2015, at the Kenneth Royal Range.

You are **not** required to qualify for in state CCW authorization.

#### If you want to qualify for out of state carry (18USC 926c/ HR 218):

bring your own weapon, and a holster. You must shoot from a holster. The session is 20 rounds.

You bring your own ammo. The range fee has been waived by Sheriff Jones.

As usual, the range qualifications will start about 0800 and continue until about noon.

The Lunch will be catered by Mike Garcia and the Tai-Mex catering.

The price will be \$15.00 and will include sodas and cold water.

#### THE LUNCH MUST BE PAID IN ADVANCE DUE TO NO SHOWS.

You must have a R.S.V.P. before May 14, 2015. I need to know if you are going to shoot even if you are not planning on eating.

RSVP to Kathy Shannon, <u>keshannon004@gmail.com</u> or 916-952-7395. **To R.S.V.P. to eat send me a check to 711 club c/o** <u>Kathy Shannon, 7871 Garden Highway, Yuba City, <u>CA 95991</u>. When I get the check I will put you on the list.</u>

## Next Meeting - May 20th, 2015

### **KENNETH ROYAL RANGE**

SEE ABOVE FOR DETAILS RSVP By: Thursday, May 14th Kathy Shannon (916) 952-7395 keshannon004@gmail.com

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